

CS2209A 2017
Applied Logic for Computer Science

Lecture 10

Predicate Logic

- First-order formula

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Propositions with parameters

- “ $x^2 \geq x$ ”
- Is it true?
 - Answer: depends.
 - When x is an integer, -1, 0, 1, 2, ... ?
 - How about x is 0.5, 0.1, $1/3$..., real or rational numbers which is smaller than 1?
- How can we represent such type of knowledge and apply them in reasoning?

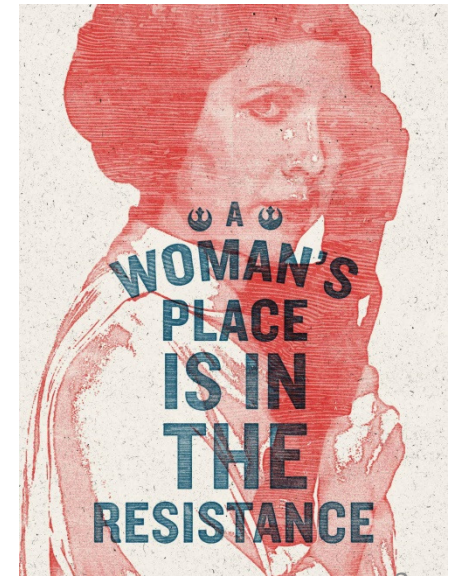
Puzzle



- Susan is 28 years old, single, outspoken, and very bright. She majored in philosophy. As a student she was deeply concerned with issues of discrimination and social justice and also participated in anti-nuke demonstrations.

*Please rank the following possibilities by how likely they are. List them from least likely to most likely.
Susan is:*

1. a kindergarden teacher
2. works in a bookstore and takes yoga classes
3. an active feminist
4. a psychiatric social worker
5. a member of an outdoors club
6. a bank teller
7. an insurance salesperson
8. a bank teller and an active feminist



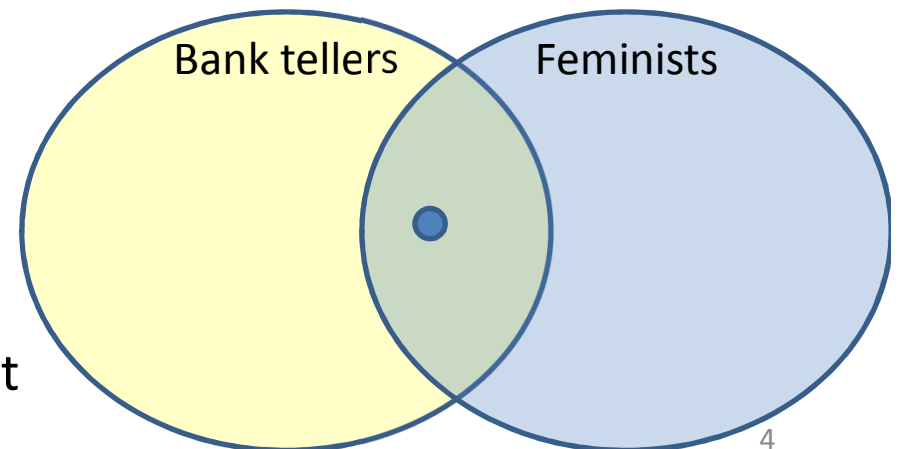
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Scenarios and sets



- Want to reason about more general scenarios
- Rather than just **true/false**, **vary over objects**:
 - even numbers, integers, primes
 - people that are and are not bank tellers,
 - pairs of animals in the same ecosystem ...
- Want **multiple properties** of these objects:
 - an even number that is divisible by 4 and > 10 ,
 - a person that is also a bank teller ...

Sets



- A **set** is a collection of objects.
 - $S_1 = \{1, 2, 3\}$, $S_2 = \{\text{Cathy, Alan, Keiko, Daniela}\}$
 - $S_3 = [-1, 2]$ (real numbers from -1 to 2, inclusive)
 - $\text{PEOPLE} = \{x \mid x \text{ is a person living on Earth now}\}$
 - $\{x \mid \text{such that } x \dots \}$ is called **set builder notation**
 - $S_4 = \{(x, y) \mid x \text{ and } y \text{ are people, and } x \text{ is a parent of } y\}$
 - $\text{BANKTELLERS} = \{x \mid x \text{ is a person who is a bank teller}\}$
- The order of elements does not matter.
- There are no duplicates.

Special sets



- Notation for some **special sets** (much of which you are likely to have seen):
 - **Empty set** \emptyset
 - **Natural numbers** $\mathbb{N} = \{1, 2, 3, \dots\}$ (sometimes with 0)
 - **Integers** $\mathbb{Z} = \{\dots - 2, -1, 0, 1, 2, \dots\}$
 - **Rational numbers** $\mathbb{Q} = \left\{ \frac{m}{n} \mid m, n \text{ in } \mathbb{Z}, n \neq 0 \right\}$
 - **Real numbers** \mathbb{R}
 - **complex numbers** \mathbb{C}

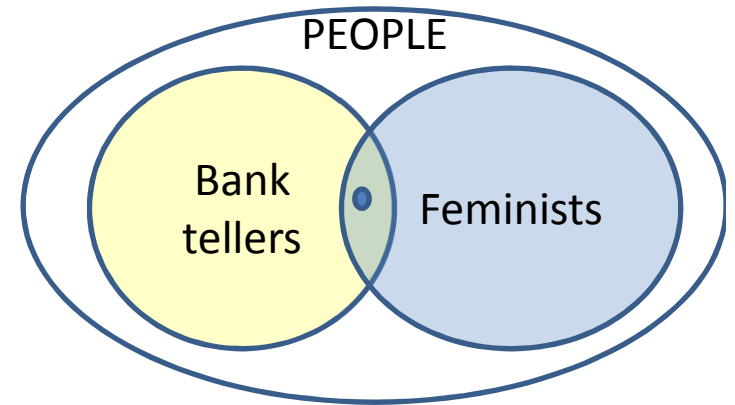
Set elements



- $a \in S$ means that an element a is in a set S , and $a \notin S$ that a is not in S .

That is, $a \in S \equiv \neg (a \notin S)$

- Susan \in PEOPLE,
Susan \notin BANKTELLERS
- $0.23 \in [-1, 2]$. $3.14 \notin [-1, 2]$



- Also, write $x \in S$ for a **variable** x .
 - $BANKTELLERS = \{ x \in PEOPLE \mid x \text{ is a bank teller} \}$
- How do we generalize sentences like “ x is a bank teller”, where x is an element of some set?

Predicates



- A **predicate** $P(x_1, \dots, x_n)$ is a “**proposition with parameters**”, where values of the parameters x_1, \dots, x_n come from some sets S_1, \dots, S_n , called their **domains** or **universes**.
 - $P(x)$ is true for some values of $x \in S$, and false for the rest.
 - Even(x) for $x \in \mathbb{Z}$, Feminist(y) for $y \in PEOPLE$...
 - Here, domain of x is \mathbb{Z} , and domain of y is $PEOPLE$
 - Even(y) is not defined for $y \in PEOPLE$, only for elements of \mathbb{Z} .
 - A predicate can have several variables:
 - $x > y$, for $x, y \in \mathbb{R}$
 - Divides(x, y), which is true for $x, y \in \mathbb{Z}$ such that x divides y .
- When all variables in a predicate are replaced with specific elements (**instantiated**), the predicate becomes a **proposition**.
 - “Even(3)” is false. “Feminist(Susan)” is true.

Predicates

- We can make formulas out of predicates the same way as we did for propositions using connectives, but now our formulas have **free variables**:
 - $Even(x) \vee Divides(3, x) \rightarrow \neg Prime(x)$
 - $Feminist(x) \wedge Bankteller(x)$
 - Now scenarios can correspond to values of x .
 - The first formula is false for $x=2$, because $Even(2) = true$, but $\neg Prime(2) = false$.
- This is called **predicate logic** (or **first-order logic**), as opposed to propositional logic we did so far.

Quantifiers: universal (\forall , for all)



- Theorems often look like this: “For all x , the following is true”, and then a formula with x as a free variable.
 - For all $x \in \mathbb{Z}$, $\text{Divides}(6, x) \rightarrow \text{Divides}(3, x)$
 - For all $n \in \mathbb{N}$, $n > 4 \rightarrow 2^n > n^2$
- We write this in **predicate logic** using a **universal quantifier** (written as \forall):
 - $\forall x \in \mathbb{Z}$, $\text{Divides}(6, x) \rightarrow \text{Divides}(3, x)$
 - $\forall n \in \mathbb{N}$, $n > 4 \rightarrow 2^n > n^2$

Quantifiers: universal (\forall)

- In general, for every formula F of predicate logic with a free variable x , we can write

$$\forall x \in S, F(x)$$

- The formula " $\forall x \in S, F(x)$ " is true if and only if $F(a)$ is true for every $a \in S$.
- That is, if $a_1, a_2, \dots, a_n, \dots$ is a list of all elements of S , then $\forall x \in S, F(x)$ is true if and only if $F(a_1) \wedge F(a_2) \wedge \dots \wedge F(a_n) \wedge \dots$ is true.
- If there are no more free variables or quantifiers in F , then $\forall x \in S, F(x)$ is true if and only if $F(a_1) \wedge F(a_2) \wedge \dots \wedge F(a_n) \wedge \dots$ is a tautology.

Negating the universal

- What is the **negation** of “All”? When would a statement “ $\forall x \in S, F(x)$ ” be false?
 - All girls hate math.
 - No!
 - All girls love math?
 - Some girls do not hate math!
 - Everybody in O’Brian family is tall
 - No, Jenny is O’Brian and she is quite short.
 - It is foggy all the time, every day in London
 - No, sometimes it is not foggy (like yesterday).

Quantifiers: existential (\exists)



- To prove that something is not always true, we give a counter example. In predicate logic, use **existential quantifier \exists** .
- **$\exists x \in S, F(x)$** is true if and only if there exist some $a \in S$ such that $F(a)$ is true (and we don't care for the rest). That is, when **$F(a_1) \vee F(a_2) \vee \dots \vee F(a_n) \vee \dots$** is true.
 - $\exists x \in \mathbb{N}, \text{Even}(x) \wedge \text{Prime}(x)$.
- Negating the universal:
 $\neg(\forall x \in S, F(x)) \equiv \exists x \in S, \neg F(x)$
- Once a variable is quantified, it is no longer free.
 - x is free in $\text{Even}(x) \wedge \text{Prime}(x)$,
 - But $\exists x \in \mathbb{N}, \text{Even}(x) \wedge \text{Prime}(x)$ has no free variables.

Summary

- A formula $\forall x \in S, F(x)$, where $F(x)$ is a formula containing predicates, is true (on the domain of predicates) if it is true on **every value of x from the domain**. Here, \forall is called a **universal quantifier**, usually pronounced as “for all ...”.
- A formula $\exists x \in S, F(x)$, where $F(x)$ is a formula containing predicates, is true (on the domain of predicates) if it is true on **some value of x from the domain**. Here, \exists is called an **existential quantifier**, usually pronounced as “exists ...”.
- Universal and existential quantifiers are opposites of each other.

$$- \neg(\forall x \in S, F(x)) \equiv \exists x \in S, \neg F(x)$$

$$- \neg(\exists x \in S, F(x)) \equiv \forall x \in S, \neg F(x)$$

First-order formula

- Variables that occur under quantifiers (that is, as $\forall x$ or $\exists x$) are called *bound variables*; if a variable is not bound, then it is called a *free variable*.
- A **predicate** is a first-order formula (possibly with free variables).
- A \wedge , \vee , \neg of a first-order formula is a first-order formula.
- If a formula $F(x)$ has a free variable, then $\forall x F(x)$ and $\exists x F(x)$ are also first-order formulas.
- Note that this definition is very similar to the definition of propositional formulas except here there are **predicates** instead of propositions and there are **quantifiers**.
- The **truth value** of a first-order formula is defined when either free variables are given some specific values, or all variables are bound.

Quantifiers in English



- **Universal quantifier:** usually “every”, “all”, “each”, “any”.

– Every day it is foggy.

Each number is divisible by 1.



- **Existential quantifier:** “some”, “a”, “exists”

– Some students got 100% on both quizzes.

– There exists a prime number greater than 100.



- The word “any” can mean either!

Quantifiers in English: “any”



- “Any” can mean “every”:



- Any student in our class knows logic
- Every student in our class knows logic.



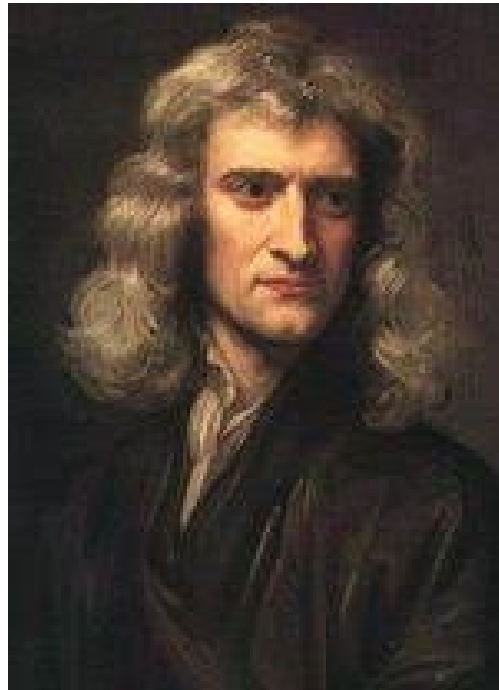
- But “any” can also mean “some”!



- I will be happy if I do well on every quiz.
- I will be happy if I do well on any quiz.

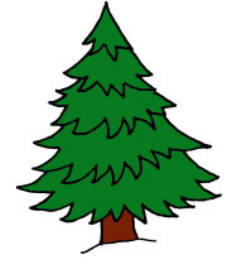


“What we know is a drop. What we do not know is an ocean.”



“NOT” makes life harder

- It is easy to visualize a tree, a number, or a person. It is harder to visualize a “not a tree”, “not a number” or “not a person”
- So “NOT (ALL trees have leaves)” is harder to understand than “some trees have something other than leaves (e.g., needles).”
- Here we really need to pay attention to the **domain of quantifiers**! It stays the same when negating.
 - Not all integers are even: $\neg(\forall x \in \mathbb{Z} \text{ Even}(x))$
 - \equiv
 - Some integers are not even: $\exists x \in \mathbb{Z} \neg \text{Even}(x)$



Mixing quantifiers



- We can make statements of predicate logic **mixing existential and universal quantifiers**.
- *Order of variables under the same quantifier does not matter. Under different ones does.*

– **Predicate: Loves(x,y). Domain: people.**

– Everybody loves somebody: $\forall x \exists y \text{ Loves}(x,y)$

- Normal people



– Somebody loves everybody: $\exists x \forall y \text{ Loves}(x,y)$

- Mother Teresa



– Everybody is loved by somebody: $\forall x \exists y \text{ Loves}(y,x)$

- Their mother



– Somebody is loved by everybody: $\exists x \forall y \text{ Loves}(y,x)$

- Elvis Presley



– Everybody is loved by everybody: $\forall x \forall y \text{ Loves}(x,y)$

- Domain is a good family



Negating mixed quantifiers



- Now, a “**not**” in front of such a sentence means all \forall and \exists are interchanged, and the inner part becomes negated.

– Everybody loves somebody: $\forall x \exists y \text{ Loves}(x,y)$



- Somebody does not love anybody: $\exists x \forall y \neg \text{Loves}(x,y)$

- Can also say “Somebody loves nobody” in English.

- Not the same as “somebody does not love everybody”:
here, “somebody does not (love everybody)” meaning

$$\exists x \neg (\forall y \text{ Loves}(x,y)) \equiv \exists x \exists y \neg \text{Loves}(x,y)$$

- But the formula $\exists x \exists y \neg \text{Loves}(x,y)$ is the **negation** of $\forall x \forall y \text{ Loves}(x,y)$



Negating mixed quantifiers



- Everybody loves somebody: $\forall x \exists y \text{ Loves}(x,y)$
 - Somebody does not love anybody $\exists x \forall y \neg \text{Loves}(x,y)$



- Somebody loves everybody: $\exists x \forall y \text{ Loves}(x,y)$
 - Everyone doesn't like somebody $\forall x \exists y \neg \text{Loves}(x,y)$

- Everybody is loved by somebody: $\forall x \exists y \text{ Loves}(y,x)$
 - Somebody is not loved by anybody $\exists x \forall y \neg \text{Loves}(y,x)$



- Somebody is loved by everybody: $\exists x \forall y \text{ Loves}(y,x)$
 - For everyone, somebody does not love them $\forall x \exists y \neg \text{Loves}(y,x)$

- Everybody is loved by everybody: $\forall x \forall y \text{ Loves}(y,x)$
 - Somebody does not love someone $\exists x \exists y \neg \text{Loves}(y,x)$



Scope of quantifiers



- Like in programming, a **scope** of a quantified variable continues until a new variable with the same name is introduced.

- $\forall x (\exists y P(x, y)) \wedge (\exists y Q(x, y))$

- For everybody there is somebody who loves them and somebody who hates them.

- Not the same as $\forall x (\exists y P(x, y) \wedge Q(x, y))$

- For everybody there is somebody who both loves and hates them.

- Better to avoid using same names for different variables since it is confusing.

- $\forall x (\exists y P(x, y)) \wedge (\exists y Q(x, y))$

\equiv

- $\forall x (\exists y P(x, y)) \wedge (\exists z Q(x, z))$

\equiv

- $\forall x \exists y \exists z P(x, y) \wedge Q(x, z)$

\equiv

- $\forall x \exists z \exists y P(x, y) \wedge Q(x, z)$

Equivalence for predicate logic



- Two predicate logic formulas are **equivalent** if they have the same truth value for every setting of free variables, **no matter what the predicates are.**

$$- (\exists y P(x, y)) \wedge (\exists y Q(x, y))$$

$$- \equiv (\exists y P(x, y)) \wedge (\exists z Q(x, z))$$

$$- \equiv \exists y \exists z P(x, y) \wedge Q(x, z)$$

$$- \equiv \exists z \exists y P(x, y) \wedge Q(x, z)$$

Why?

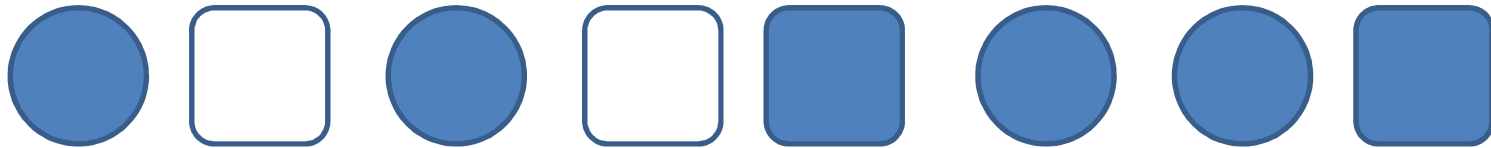
- But $\exists x \forall y P(x, y, z)$ is not equivalent to $\forall y \exists x P(x, y, z)$ Why?

Prenex normal form

- When all quantified variables have different names, can move all quantifiers to the front of the formula, and get an equivalent formula: this is called **prenex normal form**.
 - $\forall x \exists y \exists z P(x, y) \wedge Q(x, z)$ is in prenex normal form
 - $\forall x (\exists y P(x, y)) \wedge (\exists z Q(x, z))$ is not in prenex normal form.
- Be careful with **implications**: when in doubt, open into $\neg A \vee B$. Move all negations inside.
 - $\forall x ((\exists y P(x, y)) \rightarrow Q(x))$ actually has two universal quantifiers!
 - Its equivalence in prenex normal form is $\forall x \forall y (\neg P(x, y) \vee Q(x))$

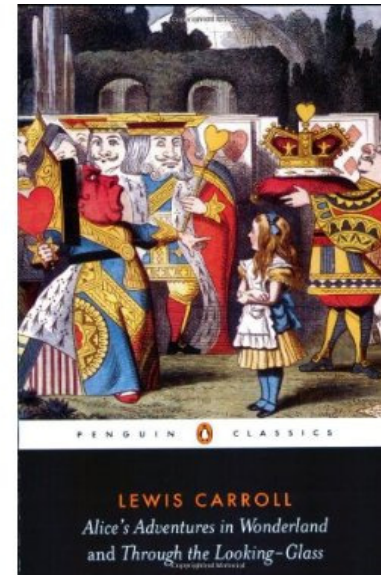
Quantifiers and conditionals

- Which statements are true?
 - All squares are white. All white shapes are squares
 - All circles are blue. All blue shapes are circles.



- All lemurs live in the trees. All animals living in the trees are lemurs.
- $\forall x \in S, P(x) \rightarrow Q(x)$
 - For all objects, if it is white, then it is a square.
 - If an object is white, then it is a square.
 - If an animal is a lemur, then it lives in the trees.

- Then you should say what you mean,' the March Hare went on.
- 'I do,' Alice hastily replied; 'at least—at least I mean what I say—that's the same thing, you know.'
- 'Not the same thing a bit!' said the Hatter. 'You might just as well say that "I see what I eat" is the same thing as "I eat what I see"!'
- 'You might just as well say,' added the March Hare, 'that "I like what I get" is the same thing as "I get what I like"!'
- 'You might just as well say,' added the Dormouse, who seemed to be talking in his sleep, 'that "I breathe when I sleep" is the same thing as "I sleep when I breathe"!'



"Alice's Adventures in Wonderland"
by Lewis Carroll